

## **Special Committee Re: Director for Children and Families**

Thursday 14 December 2023

**14:30**

Staffordshire Room, County Buildings, Stafford

John Tradewell  
Deputy Chief Executive and Director for Corporate Services  
6 December 2023

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### **Agenda**

1. **Appointment of Chairman**
2. **Apologies**
3. **Declarations of Interest**
4. **Exclusion of the Public**

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of the Local Government Act 1972 indicated below”.

#### **PART TWO**

(All reports in this section are on pink paper)

5. **Director for Children and Families** (Pages 3 - 18)

(Exemption paragraph 1)

Report of the Chief Executive.

<b>Membership</b>	
Charlotte Atkins Philippa Haden Phil Hewitt	Jonathan Price Mark Sutton

## **Notes for Members of the Press and Public**

### **Recording by Press and Public**

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.

